

APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE DEPARTMENT OF ARCHIVES AND HISTORY RECORDS MANAGEMENT DIVISION

INSTRUCTIONS: See Publication No. 76—RM—1 for instructions on completing this form. Forward signed original to Department of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334, Attention: Scheduling Section.

| Attention: Scheduling | Section, | <u> </u> | | | | | | | |
|---|---|--------------------------|------------------------|------------------|--|--|--|--|--|
| FOR AGENCY USE | 1. Agency Address | ţ | FOR RECORDS | MANAGEMENT USE | | | | | |
| Application Date | Department of Education | | Application Number | | | | | | |
| | Office of Vocational Edu | | 82 | -15 | | | | | |
| Application Number | Division of Vocational | Instruction | Date Received | Date Completed | | | | | |
| Application Number | Agriculture Education | ± ' | 1 | | | | | | |
| | Atlanta, Georgia | | JAN 1 9 1982 | JAN 27 1982 | | | | | |
| 2. Person to Contact | | Working Title | | Telephone Number | | | | | |
| Annette A. | White | Senior Secretar | ć y | 656- 4077 | | | | | |
| 3. Action Requested | | | | | | | | | |
| • | Schedule; record will continue to accu | ımu ^l ate. | | • | | | | | |
| b. Dispose of present accumulation; no further accumulation anticipated. | | | | | | | | | |
| c. □ Amend Application No Check One: □ Change; □ Supercede; □ Void | | | | | | | | | |
| 4. Dates of Series 5. Records Series Title (followed by title used in office; if different) | | | | | | | | | |
| Earliest Latest | | | | 1 | | | | | |
| to date Agriculture Education Administrative Files | | | | | | | | | |
| 6. Division and Office Function | <u> </u> | | | ior is arouted? | | | | | |
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| | tional Instruction is res | | | | | | | | |
| | on at the secondary and po | | | | | | | | |
| | tate Plan for Vocational | | | | | | | | |
| | lating to instructional an | | | | | | | | |
| | involving all phases of school systems' vocational | | | | | | | | |
| | tems' voactional facilitie | | | | | | | | |
| _ | equipment; reviewing vocat | | | - | | | | | |
| = | and in-service training | | | | | | | | |
| organizations at the | - | programs, and sup- | ervising vocat | Tollar Student | | | | | |
| organizations at the | state level. | | | | | | | | |
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| | | | | | | | | | |
| 7. Record Series Description | This file contains the following doc Attach samples of the file. | cuments (include form nu | mbers and titles, if a | ny): | | | | | |
| Documents relating to: | · | | | | | | | | |
| administering the activities of the agriculture Education program | | | | | | | | | |
| in | Georgia. | • | | | | | | | |
| Included are: | _ | | | | | | | | |
| copies | of expense statements and | | | | | | | | |
| requests; telephone logs; office personnel files; mailing labels; leave | | | | | | | | | |
| | ; inservice training and o | | | | | | | | |
| copies of teacher certification guidelines; reference copies of reports and | | | | | | | | | |
| regulat | ions of interest to the u | nit; and, related | correspondenc | е. | | | | | |
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| File is arranged: | enically by fireal | | | L.c. | | | | | |
| chronologically by fiscal year, thereunder alphabetically by subject | | | | | | | | | |
| 8. Monthly Reference Rate | How often are records referred t | to which are: | | | | | | | |
| • | | | | | | | | | |
| | Seven to twelve months old | | =" | | | | | | |
| twenty-five months and olde | on of Records | | | | | | | | |
| | | | | | | | | | |
| Letter-size drawers | ; Legal-size drawers | .; Shelves; (| Other (specify) | | | | | | |
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| YES | NO | 10 | Questionnaire | (Piace an "X" | in the proper coli | umn) | | | | | |
|--|--|---|------------------------|---|--|---|---|--|--|--|--|
| | | a. Is this the official copy of the series? | | | | | | | | | |
| X | | | If not, where is i | s it? | | | | | | | |
| | х | b. | Does the series o | contain confidential information requiring security handling? If yes, cite law or regulation. | | | | | | | |
| | X | | Is this a vital rec | cord? | | | | | | | |
| | <u>X</u> | | | s have historical or long term research value? | | | | | | | |
| | NA | | | wo documents in the file make it necessary to keep the entire file for a long period, could these scheduled separately? | | | | | | | |
| | X | | | ion contained in this series ever published? If yes, attach copy. | | | | | | | |
| | | g. | | tion contained in this series ever analyzed and/or recorded in a summarized report? | | | | | | | |
| | X If yes, attach copy. h. Is there a duplication of this series in your office, or in another office or agency? | | | | | | | | | | |
| | Х | | If was where? | | | | | | | | |
| | X | ب | Is this series (or | es (or a major portion of it) regularly microfilmed? | | | | | | | |
| 11 | | | <u>Does the record</u> | | | s the series to be kept: | | | | | |
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| | a. Sta | te La | w | | ye ars. | d. Audit period | years. | | | | |
| | b. Sta | tute | of limitation | | years. | e. Administrative need | years. years. | | | | |
| | c. Fe | deral | law | | years. | f. Federal retention instructions3 | years. | | | | |
| | Aeeaal | a. | u as awars of law | ve or requiation | s. Explain admin | istrative need. | | | | | |
| | ni laci | | y on excent Ut 189 | To regulation | Aproni Summi | | | | | | |
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| | EE | OC . | requires 3 y | year retent | ion of all i | materials used in interviewing, hiri firing, etc. | ng, | | | | |
| | _ | | | | | | | | | | |
| 12. | Appro | ved I | Disposition Instru | ections This | agency recomme | nds that the file series be cut off at the end of each: | *han | | | | |
| | | | | П (| Calendar Year; W | Fiscal Year; Other | (ilei), | | | | |
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| | | | | | year(s); | | • | | | | |
| | | | | | year | | - | | | | |
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| | | | r to State Archive | es for permaner | at retention. | | | | | | |
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| Age | ncy H | ead/L | esignee (Signat | ure) | Date | Records Management Officer (Signature) | Date | | | | |
| L | IX | | Voimon 1 | | 1/18/82 | Walker L. Baumgardner | 1/18/82 | | | | |
| 7 | 7 | <u> 4</u> | Virginian ! | 1 | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | State Records Committee (Signature) | Date | | | | |
| Rec | omme | ndati | ons in para- | | | | 1 | | | | |
| a.st | sh 12 a | are aç | proved. | State Audi | tor/Designee | home | 1-26-82 | | | | |
| | disapp xplani | | l, attach letter) | Sis | State/Designee | Carrell Head | 1-25-82 | | | | |
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| ļ | | | i | Attorney G | eneral/Designee | level better | 1-2-12 | | | | |
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